



# Maryland Kidney Group, P.A.

Phone: 443.559.5063

Fax: 443.559.5078

DATE RECEIVED \_\_\_\_\_

- |   |  |   |  |  |
|---|--|---|--|--|
| <input type="checkbox"/> <b>Baltimore Office</b><br>6830 Hospital Drive<br>Suite 204<br>Baltimore, MD 21237 | <input type="checkbox"/> <b>Towson Office</b><br>7600 Osler Drive<br>Suite 111<br>Towson, MD 21204 | <input type="checkbox"/> <b>Dundalk Office</b><br>1107 North Point Blvd<br>Suite 201<br>Dundalk, MD 21222 | <input type="checkbox"/> <b>Lutherville Office</b><br>Lutherville Personal Physicians<br>1734 York road<br>Lutherville, MD 21093 | <input type="checkbox"/> <b>Overlea Office</b><br>Overlea Personal Physicians<br>7602 Belair Road<br>Baltimore, MD 21237 |
|---|--|---|--|--|

## New Patient Referral Form

The following are required prior to receiving an appointment: Most Recent Office Note, Most Recent Labs (CBC), Medication List, Renal Panel, IPTH, Urinalysis, Spot Urine for protein and creatinine.

**\*\*\*\*PATIENTS UNDER 18 SHOULD BE REFERRED TO A PEDIATRIC NEPHROLOGIST\*\*\*\***

REFERRED to  NEXT AVAILABE PROVIDER OR

- Khalid Al-Talib, MD    Aiman Shammass, MD    Irfan Shukrullah, MD    Dipti Patel, MD    Edward Bird, PA-C

- CONSULT    REFERRAL (USE MEDICARE DEFINITIONS)    First Available Appointment    Urgent Appointment (Call the Office)

Reason for the Visit \_\_\_\_\_

### PATIENT INFORMATION

Referring Physician's Name \_\_\_\_\_ Referring MD Contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

#### PATIENT INFORMATION:

Name \_\_\_\_\_ DOB \_\_\_\_\_ Sex \_\_\_\_\_ SS# \_\_\_\_\_ Nursing Home  No  Yes

Address \_\_\_\_\_ Apt \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Race \_\_\_\_\_ Language \_\_\_\_\_ Emergency Contact Name/Phone \_\_\_\_\_ / \_\_\_\_\_

#### INSURANCE INFORMATION: PLEASE INCLUDE A LEGIBLE COPY OF THE FRONT AND BACK OF ALL INSURANCE CARDS.

Primary Insurance Company \_\_\_\_\_

Insurance ID# \_\_\_\_\_ Group # \_\_\_\_\_

Authorization required?  No  Yes, Auth # \_\_\_\_\_

### PLEASE NOTIFY PATIENT OF APPOINTMENT DATE AND TIME

APPT DATE \_\_\_\_\_

APPT TIME \_\_\_\_\_

PROVIDER \_\_\_\_\_

LOCATION \_\_\_\_\_

PLEASE FAX COMPLETED FORM TO: 443-559-5078

OR

EMAIL TO: [info@marylandkidneygroup.com](mailto:info@marylandkidneygroup.com)

*Appointments are scheduled within 24 business hours of receiving all required and/or requested records and information.*